

**REGULAR MEETING  
INKSTER PREPARATORY ACADEMY  
BOARD OF DIRECTORS**

**Date:** July 23, 2025  
**Time:** 6:00 p.m.  
**Location:** Inkster Preparatory Academy  
27355 Woodfield St  
Inkster, MI 48141

## **AGENDA**

### **I. CALL TO ORDER**

### **II. ROLL CALL**

- Mrs. Delphine Oden
- Mr. Eric Brown
- Mrs. Ernestine Williams
- Ms. Tonia Jenkins
- Ms. Norma McDaniel

### **III. PUBLIC COMMENT ON AGENDA ITEMS ONLY (3 MIN LIMIT PER PERSON)**

This is a meeting of the Inkster Preparatory Academy Board of Directors in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. We now invite members of the public to address the Board and share any thoughts or concerns regarding agenda items only.

### **IV. STUDENT PRESENTATIONS**

None at this time.

### **V. APPROVAL OF AGENDA FOR WEDNESDAY, JULY 23, 2025 (added items placed under Other Business)**

### **VI. APPROVAL OF CONSENT AGENDA ITEMS**

- a. APPROVAL OF [ANNUAL ORGANIZATIONAL MEETING MINUTES FOR WEDNESDAY, JUNE 25, 2025](#)
- b. APPROVAL OF [BUDGET HEARING MINUTES FOR WEDNESDAY, JUNE 25, 2025](#)
- c. APPROVAL OF ALLEN LAW GROUP **#INV- 6952** IN THE AMOUNT OF \$725.00 FOR JUNE 2025.
- d. APPROVAL OF LB MANAGEMENT INVOICE **#INV - 0716** IN THE AMOUNT OF \$400.00 FOR JUNE 2025.
- e. [APPROVAL OF THE RESOLUTION OF CHANGE IN MEMBERSHIP OF THE BOARD OF DIRECTORS.](#)

### **VII. Approval [Regular MEETING MINUTES FOR WEDNESDAY, JUNE 25, 2025](#)**

### **VIII. OLD BUSINESS**

None at this time.

### **VIII. NEW BUSINESS – MS. P. FARRIS**

#### **a. NATIONAL TRAIL TRANSPORTATION AGREEMENT: DISCUSSION AND APPROVAL**

A copy of the meeting minutes are available for public inspection at Inkster Preparatory Academy, 27355 Woodfield St, Inkster MI 48141 within 8 business days for proposed minutes and within 5 business days of approval for approved minutes. The academy shall comply with subtitle A of Title II of the Americans with Disabilities Act of 1990, Public Law 101-336, 42USC § 12101 et sec or any successor law. Should you require specific accommodations, please contact the Building Administrator at (313) 278-3825 prior to meeting.

**IX. ACCEL SCHOOLS REPORTS**

- a. ESP Report – Ms. P. Farris
- b. Compliance Report – Ms. K. Bhatt

**X. INKSTER PREPARATORY SCHOOL LEADERS REPORT – Ms. T. DUDLEY**

**XI. ACCEL SCHOOLS FINANCIAL REPORT – MR. XIAOFEI PEI**

- a. Monthly Unaudited Financial Report – **June FY25**

**XII. COMMITTEE REPORTS**

- a. Education Committee-Trustee Williams  
None at this time.
- b. Finance Committee- Trustee Jenkins
  - i. Transfer Funds in the amount of \$\_\_\_\_\_ from the Inkster Preparatory Board General Fund to the Inkster Preparatory Board Account for **June 2025**.
  - ii. Transfer Funds in the amount of \$\_\_\_\_\_ from Inkster Preparatory Academy General Fund Account to Accel Schools for **June 2025**.

**XIII. OTHER BUSINESS**

**XIV. CMU REPORT – MR. J. TROUT**

**XV. EXTENDED PUBLIC COMMENT** (*LIMITED TO 3 MINUTES PER PERSON ON ANY ITEM/MATTER NOT LISTED*)

**XVI. BOARD COMMENTS**

**XVII. ADJOURNMENT**